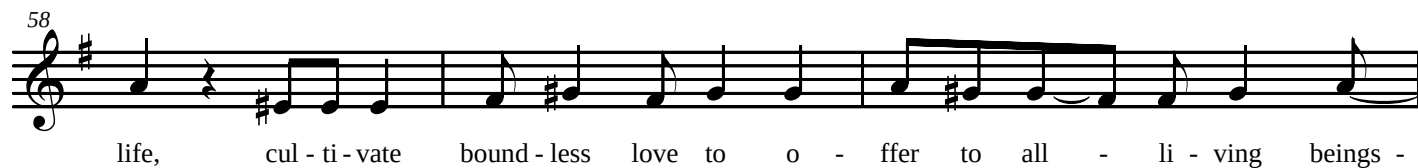
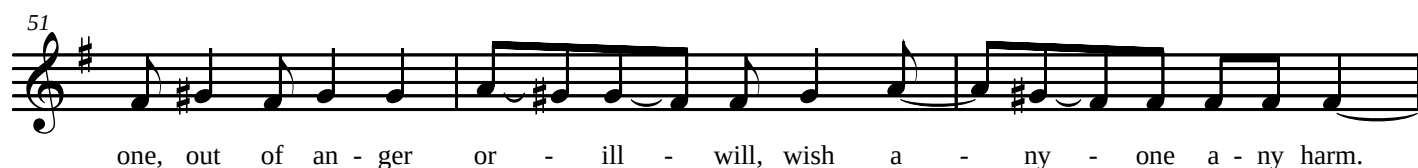
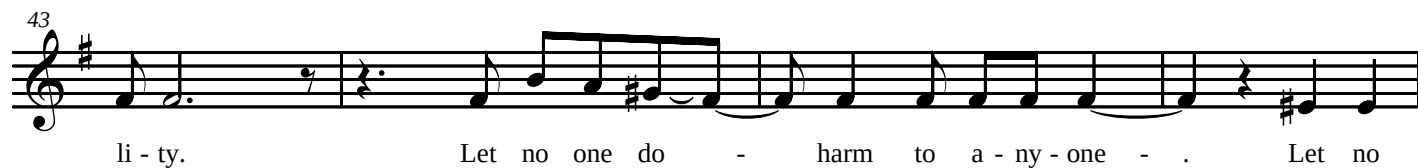
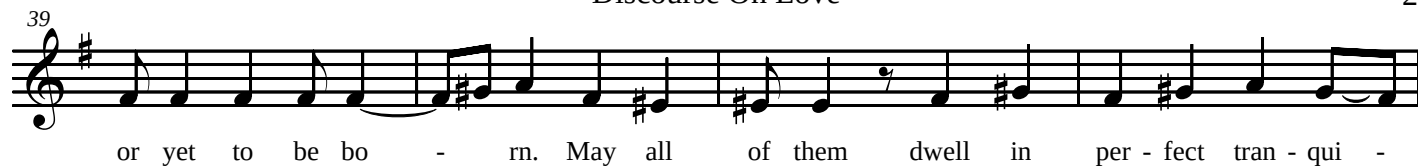


Discourse On Love (2002)

adapted from a traditional Pali chant

He or she - who wants to a - ttain peace - should prac - tice being up -
right, hum - ble, and ca - pa - ble of u - sing lo - ving speech. He or she will know how
to live sim - ply and ha - ppi - ly, with sen - ses calmed, wi - thout being co -
ve - tous a - nd ca - rried a wa - y by the e - mo - tions
of the ma - jo - ri - ty. Let him or her not do a - ny - thing tha - t wi - ll
be di - sa - pproved of by the wise ones. (And this is what he or she con -
tem - plates:) May e - v'ry - one be ha - ppy and safe, a - nd may -
all hearts be filled - with joy. May all be - ings live in - se - cu - ri - ty and
in peace - be - ings who are frail or strong, tall or short, big or sma - ll,
in - vi - si - ble or vi - si - ble, who are near or far a - way, al - rea - dy bo - rn



73
king, si - tting or ly - ing, as long as we are a - wa - ke, we should main - tai - n

77
this mind - ful - ne - ss of love in our own heart. This is the no - bl -

81
est way of - li - - - - - ving - . Free from wrong vie -

85
ws, greed, and sen - sua - l de - si - re, li - ving in beau - ty and rea - li - zing per -

89
fect un - der - sta - n - ding, those who prac - tice bound - less love will cer - tain - ly -

93
tran - scend birth - and death. E - te - na sa - cca va - jje - na - so -
(By the firm determination of this truth, may you ever be well.)

96
tthi te ho - tu sa - bba da - . E - te - na sa - cca va - jje - ne - so -

98
tthi te ho - tu sa - bba - da - . E - te - na sa - cca va - jje - na - so -

100
tthi te ho - tu sa - bba da - .